

5.6.2 a – Policy of Nondiscrimination for transgender people.

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	B.S. Abdur Rahman Crescent Institute of Science & Technology Deemed to be University w/s 3 of the UGC Act, 1956 GST Road, Vendalur, Chennel 600 048							
	Application for PG Programme 2020–21							
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APPLICATION FOR ADMISSION TO Ph.D. PROGRAMME

Full Time	
Part Time	
Full Time with Fellowship	

Department / School for Registration :

 Name (in Block Letters) Date of Birth (DD/MM/YY 		Age :	Affix a recent Passport - size Photograph
3. Gender	:	Male / Female / Transgender	riotograph
4. Nationality	1	Indian / Foreign	
5. If Foreign National,		Country	
		Passport No.	

PROVISION FOR THE TRANSGENDER IN THE EMPLOYEE APPLICATION FORM

Employee Application Form

Note: Kindly use Internet Explorer(10 to 11) or Mozilla Firefox(49 to 61) or Google Chrome (50 to 69) to fill in the Application Form. Fill in the details and click on Save & Next to save data and proceed. Use of Mouse is preffered to move between fields instead of Tab Key. Fields marked with * are mandatory. Already Registered users can login here.

*Applying To	Select	~			
ncy Details					
*Entry Mode	Select	~			
*Vacancy No	Select	~	*Designation and Grades	Select	~
Any Additional Information			Job Description		1
Application Date	11/16/2021	//			
Related to Employee?	○ Yes ○ No				
Applied Earlier?	○ Yes ○ No				
Previously Employed Here?	◯ Yes ◯ No				
*Name of the appl					
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(First Name)	(Middle Name))	(Last Name)		
(First Name) *Date of Birth	(Middle Name)		(Last Name) *Place of Birth		
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*Date of Birth *Gender	O Male O Female	O Others	*Place of Birth Person with Disability?	○ Yes ○ No	~
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Experience Details (If any, from latest to earliest)

Total Experience (in Months)							
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Please upload your Experience Certificate here. (If you have multiple certificates, merge them into a single pdf file.)

Pre-Job Training

Course / Skill Name	Subject	Period From (MMYYYY)	Period To (MMYYYY)	Institution/Organisation	Pro

Education Details (If any, from latest to earliest)

Mode of Education	Qualifying Examination	Name of the University	Year Of Passing	Grade / Ma obtain
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Number of Books written / edited	
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Declaration				
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