

# 17.3.11 a – Progress against SDG11-

# **Support of Arts & Heritage**

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	HALL BOOKING DETAILS							
SI.NO	DATE	BOOKING NAME	NAME OF THE PROGRAMME	MOBILE NUMBER				
1	16-02-2019	COE-SCHOOL(KANCHIPURAM)	SCHOOL EXAMINATION	9941387005				
2	24-02-2019	COE-SCHOOL(KANCHIPURAM)	NODAL OFFICER - GUIDANCE PROGRAMME	7373002671				
3	07-04-2019	DR.KALIL	YOUTH EDUCATION PROGRAM	9486075577				
4	13-05-2019	EDUCATION STAFF	SCHOOL EDUCATION PROGRAMME	9941387005				
5	26-07-2019	NOUSHAD	ROTRACT CLUB	9488478382				
6	30-07-2019	ICC COMMITTEE	AWARENESS PROGRAMME	8870729897				
7	10-08-2019	SRI VISHWA VIDHALAYA MAT.SCHOOL	ANNUAL DAY	9444064513				
8	07-08-2019	NOUSHAD	ROTRACT CLUB	9488478382				
9	12-10-2019	GMEC	TN ENTREPRENEUR EMPLOYEE CONFERENCE	971-544333009				
10	19-10-2019	GMEC	ROUND TABLE MEETING					
11	20-10-2019	NOUSHAD	ROTRACT CLUB	9488478382				
12	08-11-2019	GOVT OF TN	DISASTER MANAGEMENT PROGRAM	9445000500				

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Faculty-/ Co-ordinator requesting for the proposal	Awarness program condus avert of Tamilroby
Mobile No. / Extn. No.	Discoter Naneyant Program
Name of the programme	discourse and
Chief Guest Name	Ford Development Month
No. F. Bard	08. H. 19 TO
. Date(s): Man	<u>9.00</u> TO <u>2.00 fm</u>
Department / Senior Faculty / Co-ordinator requesting for the proposal Mobile No. / Extn. No. Name of the programme Chief Guest Name . Date(s): Microsoft Action of the proposal / Time:	1
. No. of Students / Participants.	
9. Halls wish to use:	Iall III Other amenities
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Event Manager	F. Ab
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No: 0119	Institute of Science & Technology
Date: 1107 208	Deemed to be University u/s 3 of the UGC Act, 1966
CONVENTIONCENT	
1. Department / School	ROTRACT CLUB
2. Faculty / Co-ordinator requesting for the proposal	Nowshad
3. Mobile No. / Extn. No.	9488478382
4. "me of the programme	ORIENTATION
5. Chief Guest Name	
1	
6. Date(s):	26 07/2019 TO
7. Time:	10. AM TO 12.50 pm.
8. No. of Students / Participants: 150+	11 11 - 111
9. Halls wish to use:	
Auditorium Hall I Hall II Hall II	III X Other amenities X
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Signature of Faculty Co-ordinator	HOD/DEAN
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	Signed
p. g.	Sguid Diacement. F. Abubecke PTIJA
Auditorium Supervisor	25



No: 0723	Crescent Institute of Science & Technology
Date: 4 OCTOBER 2019	Deemed to be University u/s 3 of the UGC Act, 1956
1. Department / School	ROTARACT CLUB OF CRESCENT
2. Faculty / Co-ordinator requesting for the proposal	MM. NOUSHAD. C
3. Mobile No. / Extn. No.	7299405363
4. Name of the programme	ROTHRHET DRC MEETING
5. Chief Guest Name	DRR RH.PP. SENTHIL MANI. A
	DRS RtH. HKSHHYH
6. Date(s):	20-10-2019 TO -
7. Time:	10:00 am TO 3:00 Pm
8. No. of Students / Participants: 80-100	
9. Halls wish to use: Auditorium Hall I Hall II Hall	IIII X Other amenities
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Refreshments / Lunch / Dinner / Water Bottle / Duration	of Program
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Event Manager 11 10/2019.	0 4 OCT 2019
Auditorium Supervisor DR /1	Current Martin
	ore the event to PR office. (Excluding Hannes)



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No:	Institute of Science & Technology
Date: Dated Date	Deemed to be University u/s 3 of the UGC Act, 1956
CONVENTION CENT	RE BOOKING FORM
	GMEC
1. Department / School	Mr. M. PARVEZ ALAN
2. Faculty / Co-ordinator requesting for the proposal	
3. Mobile No. / Extn. No.	ROUND TABLE MEET FOR EDUCATIO
5. Chief Guest Name	
6. Date(s):	19 10 2019 TO
7. Time:	0830am TO 04.30pm
8. No. of Students / Participants: 300+	aupt 10. Hour @ .
9. Halls wish to use:	aup
Auditorium 📉 Hall I 🗹 Hall II 📈 Ha	dl III 🔀 Other amenities
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Date: 10 0 7 2019. CONVENTION CENT	RE BOOKING FORM
Department / School Faculty / Co-ordinator requesting for the proposal Mobile No. / Extn. No. . ne of the programme . Chief Guest Name	ROTRACI QUB. NoushAD.C. 9488478382 INSTALLATION 2019-2020. Drifty. P.P. Southil Man
5. Date(s): 7. Time: 8. No. of Students / Participants: $\ensuremath{\overline{\sc 2}\ensuremath{\cmu}\ensuremath{\sc 2}\ensuremath{\sc 2}\ensurem$	<u>07 - 08 - 2019</u> T0 <u>9. 00 g m</u> T0 <u>10</u> <u>30 Pm</u> <u>11. H.M.</u> Hall III X Other amenities X
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### 1) PERAL GLOBAL INDUSTRIAL LIMITED.

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SI.NO	DATE	BOOKING NAME	INCHARGE FOR BOOKING	MOBILE NUMBER		
1	24-08-2019	SAN ACADEMY	VAISHALI PRASAD	9791131111		
2	08-09-2019	PERAL GLOBAL INDUSTRIAL LIMITED	M.VIJAY	9025806935		
		INTECH SYSTEMS CHENNAI				
3	22-09-2019	PVT.LIMTED	A.SRIRAM	7539990888		

Contraction and the second second second second second	B.S. Abdur Rahman
	B.S. Abdul Ramman
No: 0141	Institute of Science & Technology
Date: 26/07/2019	Deemed to be University u/s 3 of the UGC Act, 1956
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1. Department / School	SAN ACADEMY
2. Faculty / Co-ordinator requesting for the proposa	VAISHALI PRASAD
3. Mobile No. / Extn. No.	9791131111 7904422998
4. Name of the programme	IST SPORTS MEET.
5. Chief Guest Name	
6. Date(s):	24-08-2019 TO -
7. Time:	8:00 AM TO 3:007M
8. No. of Students / Participants: 400	
9. Halls wish to use:	
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<ul> <li>3. Mobile No. / Extn. No.</li> <li>Name of the programme</li> <li>5. Chief Guest Name</li> <li>6. Date(s):</li> <li>7. Time:</li> <li>8. No. of Students / Participants:</li> <li>9. Halls wish to use:</li> <li>Auditorium</li> <li>Hall I</li> <li>Hall II</li> <li>Hall II</li> <li>Hall III</li> <li>Hall III</li> <li>Hall III</li> <li>Hall III</li> <li>Refreshments / Lunch / Dinner / Water Bottle / Duration of I</li> </ul>	Cresseen Demote to be University us as of the USC ARE, USG Demote to be University us as of the USC ARE, USG DKING FORM Base Cilebral Includent Universe Michaelaner Univer
I. Department / School       (1)         2. Faculty / Co-ordinator requesting for the proposal       (2)         3. Mobile No. / Extn. No.       (2)         Name of the programme       (2)         5. Chief Guest Name       (2)         6. Date(s):       (2)         7. Time:       (2)         8. No. of Students / Participants:       (2)         9. Halls wish to use:       (2)         Auditorium       Hall I       Hall II         10. Banner Display:       Yes       No         Refreshments / Lunch / Dinner / Water Bottle / Duration of I       (2)	DKINGFORM 205 Clobal Included light Michardon Willeye Krongsti port 9025806935 Crabel pole 
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7. Time:         8. No. of Students / Participants:         1.5 C         9. Halls wish to use:         Auditorium         Hall I         Hall I         Hall II         Hall III         Hall III         Hall III         Hall III         Hall II         Hall II         Hall III         Hall III         Hall III         Hall II         Hall III         Hall III <td></td>	
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<ol> <li>Department / School</li> <li>Faculty / Co-ordinator requesting for the proposal</li> <li>Mobile No. / Extn. No.</li> <li>Name of the programme</li> <li>Chief Guest Name</li> </ol>	Intech Systems Chemic Put ASFIRAN 7539990888 Spoorts Day (Intech)
<ul> <li>6. Date(s):</li> <li>7. Time:</li> <li>8. No. of Students / Participants: 100</li> <li>9. Halls wish to use:</li> <li>Auditorium Hall I Hall I Hall I Hall</li> </ul>	$\frac{23.9.19}{08.30 \text{ cm}} \text{TO}$ $\frac{08.30 \text{ cm}}{\text{TO}} \text{TO} - 04.30 \text{ pm}$ $\frac{111}{\times} \text{Other amenities} - G1010 \text{ cm} d$
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### Office of Controller of Examination

- Police Department TNUSRB Written Test on 13/12/2020 (SUNDAY) for the post of Gr. II Police Constables, Gr. II Jail Warders and Fireman - 1500 Candidates
- Post Office B2/Exam dlgs at Tambaram 29-11-2020 250 Candidates
- Medical Services Recruitment Board (MRB)- Nurses Examination held on 23.06.2019
   4000 candidates







### Data Centre





SHITCH READ

#### DEPARTMENT OF POSTS

From Sr. Supdt. Of Pos., Tambaram Division, Tambaram Chennai-45 To The Director University Data Centre, Crescent Engineering College, Chennai 600 048

B2/Exam dlgs dated at Tambaram 600045 the 27.02.2020

Sir,

Sub: Data Entry Skill Test for qualified candidates in GDS to Postman Examination to be held on 08.03.2020 (Sunday) – Revised Request for accommodation

It is proposed to conduct the Data Entry Skill Test at your College Data Centre on 08.03.2020 (Sunday).

Approximately 530 candidates will be appearing for the above examination. It is requested to spare adequate computers for holding the above examination.

Kindly spare accommodation for conducting the above said examination with systems. The quotation for conducting the exam may kindly be communicated.

Thanking you in anticipation.

Yours faithfully,

SENIOR SUPERINTENDENT



#### Repository

The following is the ourated list of digital resources which are recommended for educational purposes.



Crescent School of Architecture



School of Mechanical Sciences



School of Infrastructure



B.S. Abdur Rahman

School of Computer Information and Mathematical Sciences







Crescent School of Pharmacy









Crescent Innovation & Incubation Council

Courtery : YouTube - For educational purpose only















Peter Eisenman, Rem Koolhaas – Architecture, Ideology, The City

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Rem Koolhaas on form and light in architecture 📫 Like 💈 👎 Dicilke 💈



Painting Princeton: Community mural highlights history, celebrates change 📫 Like 🚺 👎 Dislike



Architecture is a Language: Daniel Libeskind **TED**×**DUBLIN** 

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Undergraduate Architecture Student | Uni Project | Pavilion 🖆 Like 1 👎 Dislike



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School of Computer Information and Mathematical Sciences



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	13. ENVIS Bulletin "Telemetry in Wildlife Science"	





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ering *	NOC:Maternal Infant	Biotechnology	Prof. Rupal Dalal	IIT Bombay	Video
oe 🔻	Young Child Nutrition				
	NOC:Basics of Biology	Biotechnology	Prof. Vishal Trivedi	IIT Guwahati	Video
	NOC:Data Analysis for	Biotechnology	Prof. Biplab Bose	IIT Guwahati	Video
ions 🔻	Biologists				
ore	NOC:Introduction to	Biotechnology	Prof. Parimal Kar	IIT Madras	Video



### **TRANSPORT – POLLUTION FREE ENVIRONMENT**

- The Transport Department provides a safe, comfort and pleasant travel to the Institute transport users.
- Total 48 vehicles which were been used for students 8 staff trips, water consumption for Institute and schools Regular follow- ups are made to provide on time Insurances, Fit condition certificate and permit to all our Institute vehicles.



SI.No	Vehicle type	Nos
1	Swaraj Mazda -Non AC	4
2	Tempo Traveller – Non AC	2
3	Eicher – Non AC	1
4	Tempo Traveller AC	1
5	Bharat Benz - AC Bus	15
6	Eicher – AC Bus	1
7	Ashok Leyland AC Bus	4
8	Cars	14
9	Ambulance	1
10	Water Tankers	5
	Total	48

- All vehicles are provided with speed governor as per RTO norms
- All vehicles except cars are provided with Neo-track software for vehicle tracking.





15 Nos. new AC buses purchased which are BS-IV (BHARAT BENZ) compliant vehicles, have been provided for induction into the student transport



### BICYCLES: BICYCLES FOR POLLUTION-FREE ENVIRONMENT

- As a step towards complete pollution-free environment in campus, 50 numbers of bicycles are provided for use by Men's Hostel students to commute from Main gate to Hostel and to avoid two-wheelers movement inside campus.
- > Bicycles are also provided for lady's hostel inmates.
- The provisions for parking the cycles are provided both in the Main gate and also in the frontgates for the benefit of the students.
- > More than 95% of the day scholars walk from the gate to their blocks
- > Only 10% of faculty members use motored vehicles.

### PUBLIC TRANSPORT

- Our Institute is located in the arterial GST Road and is well connected from all areas of Chennai city and suburbs by public transport facilities like Suburban Train and Bus terminus. Nearest Train station is Vandalur at 1km distance and Vandalur ZOO Bus terminus is situated the Institute gate.
- Most of the day scholars and faculty members use public transport only either bus or train-for daily commuting.

#### PEDESTRIAN FRIENDLY ROADS:

- Roads inside campus are strictly prohibited for use of two-wheelers and fourwheelers exceptutility vehicles. The roads are fully used only for pedestrian purpose.
- All vehicles should be parked in the respective places allotted by the security and they are not allowed to enter beyond the barricade placed at the entrance of the campus, unless if there is an emergency or special case.